$\text{Lase 4:21-cv-02793} \quad \text{Decrepted Control Page 1 of 2 } \\ \text{Description Case 4:21-cv-02793} \quad \text{Decrepted Control Page 1 of 2 } \\ \text{Description Case 4:21-cv-02793} \quad \text{D$ 

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

| I. (a) PLAINTIFFS                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                         |                                                                                                                                                                                                                                              |                                                                                             | DEFENDANTS                                                                                                                    |          |                                                                                      |                                                                                   |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------|--|
| (b) County of Residence of First Listed Plaintiff (EXCEPT IN U.S. PLAINTIFF CASES)                                                                                                                                                                                                                  |                                                                                                                                                                                                         |                                                                                                                                                                                                                                              |                                                                                             | County of Residence of First Listed Defendant (IN U.S. PLAINTIFF CASES ONLY)                                                  |          |                                                                                      |                                                                                   |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                         |                                                                                                                                                                                                                                              |                                                                                             | NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE TRACT OF LAND INVOLVED.                                             |          |                                                                                      |                                                                                   |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |
| (c) Attorneys (Firm Name, Address, and Telephone Number)                                                                                                                                                                                                                                            |                                                                                                                                                                                                         |                                                                                                                                                                                                                                              |                                                                                             | Attorneys (If Known)                                                                                                          |          |                                                                                      |                                                                                   |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                         |                                                                                                                                                                                                                                              |                                                                                             |                                                                                                                               |          |                                                                                      |                                                                                   |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                         |                                                                                                                                                                                                                                              |                                                                                             |                                                                                                                               |          |                                                                                      |                                                                                   |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |
| II. BASIS OF JURISDICTION (Place an "X" in One Box Only)  III. CITIZENSHIP OF PRINCIPAL PARTIES (Place an "X" in One Box for Plaintiff)  (For Diversity Cases Only)  and One Box for Defendant)                                                                                                     |                                                                                                                                                                                                         |                                                                                                                                                                                                                                              |                                                                                             |                                                                                                                               |          |                                                                                      |                                                                                   |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |
| 1 U.S. Government 3 Federal Question Plaintiff (U.S. Government Not a Party)                                                                                                                                                                                                                        |                                                                                                                                                                                                         |                                                                                                                                                                                                                                              | (For Diversity Cases Only) PT Citizen of This State                                         |                                                                                                                               |          | F DEF PTF DEF                                                                        |                                                                                   |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |
| 2 U.S. Government 4 Diversity Defendant (Indicate Citizenship of Parties in Item III)                                                                                                                                                                                                               |                                                                                                                                                                                                         |                                                                                                                                                                                                                                              | Citizen                                                                                     | of Another State                                                                                                              | 2        | 2 Incorporated and Principal Place 5 of Business In Another State                    |                                                                                   |                                                                                                                                                                                                                                                             | 5                                                                                     |                                           |  |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                         |                                                                                                                                                                                                                                              |                                                                                             | or Subject of a ign Country                                                                                                   | 3        | 3 3 Foreign Nation 6                                                                 |                                                                                   |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |
| IV. NATURE OF SUIT                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                         | Click here for: Nature of Suit Code Descriptions.                                                                                                                                                                                            |                                                                                             |                                                                                                                               |          |                                                                                      |                                                                                   |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |
| CONTRACT TORTS  110 Insurance PERSONAL INJURY PERSONAL INJURY                                                                                                                                                                                                                                       |                                                                                                                                                                                                         |                                                                                                                                                                                                                                              |                                                                                             | FORFEITURE/PENALTY 625 Drug Related Seizure                                                                                   |          | BANKRUPTCY 422 Appeal 28 USC 158                                                     |                                                                                   | OTHER STATUTES  375 False Claims Act                                                                                                                                                                                                                        |                                                                                       |                                           |  |
| 120 Marine   130 Miller Act   140 Negotiable Instrument   150 Recovery of Overpayment & Enforcement of Judgment   151 Medicare Act   152 Recovery of Defaulted Student Loans (Excludes Veterans)   153 Recovery of Overpayment of Veteran's Benefits   160 Stockholders' Suits   190 Other Contract | 310 Airplane 315 Airplane Product Liability 320 Assault, Libel & Slander 330 Federal Employers' Liability 340 Marine 345 Marine Product Liability 350 Motor Vehicle 750 Motor Vehicle Product Liability | 365 Personal Injury - Product Liability 367 Health Care/ Pharmaceutical Personal Injury Product Liability 368 Asbestos Personal Injury Product Liability PERSONAL PROPERI 370 Other Fraud 371 Truth in Lending 380 Other Personal            | of Property 21 USC 881 690 Other  Y LABOR 710 Fair Labor Standards Act 720 Labor/Management |                                                                                                                               |          | 423 Withdraw                                                                         | 57 CTUAL RIGHTS s bbreviated g Application k rade Secrets 6                       | 376 Qui Tam (31 USC 3729(a))  400 State Reapportionment 410 Antitrust 430 Banks and Banking 450 Commerce 460 Deportation 470 Racketeer Influenced and Corrupt Organizations 480 Consumer Credit (15 USC 1681 or 1692) 485 Telephone Consumer Protection Act |                                                                                       |                                           |  |
| 195 Contract Product Liability 196 Franchise                                                                                                                                                                                                                                                        |                                                                                                                                                                                                         |                                                                                                                                                                                                                                              | 740<br>751                                                                                  | Relations 740 Railway Labor Act 751 Family and Medical Leave Act                                                              |          | 861 HIA (139:<br>862 Black Lun<br>863 DIWC/DI<br>864 SSID Title                      | 490 Cable/Sat TV 850 Securities/Commodities/ Exchange 890 Other Statutory Actions |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |
| REAL PROPERTY  210 Land Condemnation  220 Foreclosure  230 Rent Lease & Ejectment  240 Torts to Land  245 Tort Product Liability  290 All Other Real Property                                                                                                                                       | CIVIL RIGHTS  440 Other Civil Rights  441 Voting  442 Employment  443 Housing/ Accommodations  445 Amer. w/Disabilities - Employment  446 Amer. w/Disabilities - Other  448 Education                   | PRISONER PETITION  Habeas Corpus:  463 Alien Detainee  510 Motions to Vacate Sentence  530 General  535 Death Penalty  Other:  540 Mandamus & Othe  550 Civil Rights  555 Prison Condition  560 Civil Detainee -  Conditions of  Confinement | 790<br>791<br>791<br>462<br>465                                                             | Other Labor Litigation Employee Retirement Income Security Act  IMMIGRATION Naturalization Applicat Other Immigration Actions | tion     | 865 RSI (405)<br>FEDERAL TA<br>870 Taxes (U.:<br>or Defend<br>871 IRS—Thin<br>26 USC | g)) AX SUITS S. Plaintiff lant) rd Party                                          | 891 Agricu<br>893 Environ<br>895 Freedo<br>Act<br>896 Arbitra<br>899 Admin<br>Act/Re                                                                                                                                                                        | Itural Acts nmental M m of Infor ation istrative Pr view or Ap y Decision tutionality | fatters<br>mation<br>rocedure<br>ppeal of |  |
| V. ORIGIN (Place an "X" in 1 Original 2 Rer                                                                                                                                                                                                                                                         |                                                                                                                                                                                                         | Remanded from                                                                                                                                                                                                                                | 74 Reinsta                                                                                  | ated or 5 Tran                                                                                                                | sferre   | d from □ 6                                                                           | Multidistric                                                                      | ct - 8                                                                                                                                                                                                                                                      | Multidis                                                                              | strict                                    |  |
| 1 1 1 1                                                                                                                                                                                                                                                                                             | te Court A                                                                                                                                                                                              | Appellate Court                                                                                                                                                                                                                              | Reopei                                                                                      | ned Anot                                                                                                                      | ther D   | istrict                                                                              | Litigation -<br>Transfer                                                          |                                                                                                                                                                                                                                                             | Litigatio<br>Direct F                                                                 | on -                                      |  |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                         | ute under which you are                                                                                                                                                                                                                      | e filing (Do                                                                                | not cite jurisdictional                                                                                                       | statute: | s unless diversity                                                                   | v):                                                                               |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |
| VI. CAUSE OF ACTIO                                                                                                                                                                                                                                                                                  | Brief description of cau                                                                                                                                                                                | ise:                                                                                                                                                                                                                                         |                                                                                             |                                                                                                                               |          |                                                                                      |                                                                                   |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |
| VII. REQUESTED IN COMPLAINT: CHECK IF THIS IS A CLASS ACTION UNDER RULE 23, F.R.Cv.P.                                                                                                                                                                                                               |                                                                                                                                                                                                         |                                                                                                                                                                                                                                              |                                                                                             | CHECK YES only if demanded in complaint:  JURY DEMAND: Yes No                                                                 |          |                                                                                      |                                                                                   |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |
| VIII. RELATED CASE(S) IF ANY  (See instructions): JUDGE DOCKET NUMBER                                                                                                                                                                                                                               |                                                                                                                                                                                                         |                                                                                                                                                                                                                                              |                                                                                             |                                                                                                                               |          |                                                                                      |                                                                                   |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |
| DATE                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                         | SIGNATURE OF ATT                                                                                                                                                                                                                             | ORNEY OF                                                                                    | RECORD                                                                                                                        |          |                                                                                      |                                                                                   |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |
| FOR OFFICE USE ONLY                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                         |                                                                                                                                                                                                                                              |                                                                                             |                                                                                                                               |          |                                                                                      |                                                                                   |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |
|                                                                                                                                                                                                                                                                                                     | AMOUNT APPLYING IFP                                                                                                                                                                                     |                                                                                                                                                                                                                                              |                                                                                             | JUDGE                                                                                                                         |          | MAG. JUDGE                                                                           |                                                                                   |                                                                                                                                                                                                                                                             |                                                                                       |                                           |  |

## INSTRUCTIONS FOR ATTORNEYS COMPLETING CIVIL COVER SHEET FORM JS 44

Authority For Civil Cover Sheet

The JS 44 civil cover sheet and the information contained herein neither replaces nor supplements the filings and service of pleading or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. Consequently, a civil cover sheet is submitted to the Clerk of Court for each civil complaint filed. The attorney filing a case should complete the form as follows:

- **I.(a) Plaintiffs-Defendants.** Enter names (last, first, middle initial) of plaintiff and defendant. If the plaintiff or defendant is a government agency, use only the full name or standard abbreviations. If the plaintiff or defendant is an official within a government agency, identify first the agency and then the official, giving both name and title.
- (b) County of Residence. For each civil case filed, except U.S. plaintiff cases, enter the name of the county where the first listed plaintiff resides at the time of filing. In U.S. plaintiff cases, enter the name of the county in which the first listed defendant resides at the time of filing. (NOTE: In land condemnation cases, the county of residence of the "defendant" is the location of the tract of land involved.)
- (c) Attorneys. Enter the firm name, address, telephone number, and attorney of record. If there are several attorneys, list them on an attachment, noting in this section "(see attachment)".
- II. Jurisdiction. The basis of jurisdiction is set forth under Rule 8(a), F.R.Cv.P., which requires that jurisdictions be shown in pleadings. Place an "X" in one of the boxes. If there is more than one basis of jurisdiction, precedence is given in the order shown below.

  United States plaintiff. (1) Jurisdiction based on 28 U.S.C. 1345 and 1348. Suits by agencies and officers of the United States are included here. United States defendant. (2) When the plaintiff is suing the United States, its officers or agencies, place an "X" in this box. Federal question. (3) This refers to suits under 28 U.S.C. 1331, where jurisdiction arises under the Constitution of the United States, an amendment to the Constitution, an act of Congress or a treaty of the United States. In cases where the U.S. is a party, the U.S. plaintiff or defendant code takes precedence, and box 1 or 2 should be marked.

  Diversity of citizenship. (4) This refers to suits under 28 U.S.C. 1332, where parties are citizens of different states. When Box 4 is checked, the citizenship of the different parties must be checked. (See Section III below; NOTE: federal question actions take precedence over diversity cases.)
- **III. Residence (citizenship) of Principal Parties.** This section of the JS 44 is to be completed if diversity of citizenship was indicated above. Mark this section for each principal party.
- IV. Nature of Suit. Place an "X" in the appropriate box. If there are multiple nature of suit codes associated with the case, pick the nature of suit code that is most applicable. Click here for: Nature of Suit Code Descriptions.
- V. Origin. Place an "X" in one of the seven boxes.
  - Original Proceedings. (1) Cases which originate in the United States district courts.

Removed from State Court. (2) Proceedings initiated in state courts may be removed to the district courts under Title 28 U.S.C., Section 1441. Remanded from Appellate Court. (3) Check this box for cases remanded to the district court for further action. Use the date of remand as the filing date.

Reinstated or Reopened. (4) Check this box for cases reinstated or reopened in the district court. Use the reopening date as the filing date. Transferred from Another District. (5) For cases transferred under Title 28 U.S.C. Section 1404(a). Do not use this for within district transfers or multidistrict litigation transfers.

Multidistrict Litigation – Transfer. (6) Check this box when a multidistrict case is transferred into the district under authority of Title 28 U.S.C. Section 1407.

Multidistrict Litigation – Direct File. (8) Check this box when a multidistrict case is filed in the same district as the Master MDL docket.

PLEASE NOTE THAT THERE IS NOT AN ORIGIN CODE 7. Origin Code 7 was used for historical records and is no longer relevant due to changes in statute.

- VI. Cause of Action. Report the civil statute directly related to the cause of action and give a brief description of the cause. **Do not cite jurisdictional statutes unless diversity.** Example: U.S. Civil Statute: 47 USC 553 Brief Description: Unauthorized reception of cable service.
- VII. Requested in Complaint. Class Action. Place an "X" in this box if you are filing a class action under Rule 23, F.R.Cv.P.

  Demand. In this space enter the actual dollar amount being demanded or indicate other demand, such as a preliminary injunction.

  Jury Demand. Check the appropriate box to indicate whether or not a jury is being demanded.
- VIII. Related Cases. This section of the JS 44 is used to reference related pending cases, if any. If there are related pending cases, insert the docket numbers and the corresponding judge names for such cases.

Date and Attorney Signature. Date and sign the civil cover sheet.